

**Announcer's Sheet/Program Information**  
**FBA District IV Marching Band Music Performance Assessment**

\*\* Please fill out this form completely and return it with a current band picture, along with your Marching Performance Assessment Entry Form to Everett McConn. **The deadline for this information is Monday, September 26th, 2005.** This information will be used for the FBA Marching Band Music Performance Assessment Program. The announcer will also use this information, so please be sure to **TYPE OR PRINT VERY NEATLY!**

School Name: \_\_\_\_\_

Name of Band: \_\_\_\_\_ Classification: \_\_\_\_\_

Address: \_\_\_\_\_

Band Director: \_\_\_\_\_ Asst. Band Director: \_\_\_\_\_

Principal: \_\_\_\_\_ Telephone: \_\_\_\_\_

Music Arranger: \_\_\_\_\_ Drill Designer: \_\_\_\_\_

Percussion Arranger: \_\_\_\_\_ Auxiliary Instructor: \_\_\_\_\_

Percussion Instructor: \_\_\_\_\_

Other Staff Members: \_\_\_\_\_

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Drum Major(s): \_\_\_\_\_

Band Captain: \_\_\_\_\_ Color Guard Captain: \_\_\_\_\_

Percussion Captain: \_\_\_\_\_

Other Officers: \_\_\_\_\_

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Show Music: (Please List Musical selections, composers and any featured soloists, etc....)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Awards Received: \_\_\_\_\_

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