

# FBA District IV Marching Band Music Performance Assessment

## Announcer's Sheet and Program Information

School Name: \_\_\_\_\_

Name of Band : \_\_\_\_\_ Classification: \_\_\_\_\_

Address: \_\_\_\_\_

Band Director: \_\_\_\_\_ Asst. Band Director: \_\_\_\_\_

Principal: \_\_\_\_\_ Telephone: \_\_\_\_\_

Music Arranger: \_\_\_\_\_ Drill Design: \_\_\_\_\_

Percussion Arranger: \_\_\_\_\_ Auxiliary Instructor: \_\_\_\_\_

Percussion Instructor: \_\_\_\_\_

Other Staff Members: \_\_\_\_\_

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Drum Majors: \_\_\_\_\_

Band Captain: \_\_\_\_\_ Color Guard Captain: \_\_\_\_\_

Percussion Captain: \_\_\_\_\_

Other Officers: \_\_\_\_\_

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Show Title: \_\_\_\_\_

Show Music: (Please list musical selections, composers and any featured soloists)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Awards Received: \_\_\_\_\_

